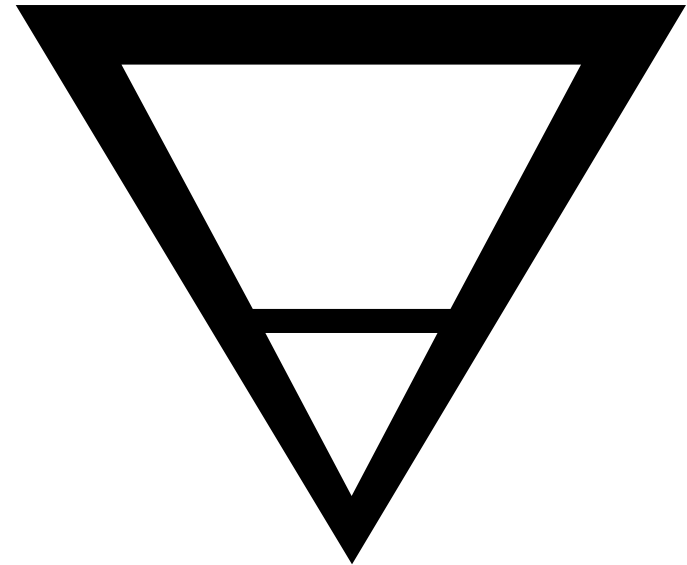


Advancement into the Hall of the Zelatori

Het Nuit Redaction, v4.1, January, 2007



OPEN SOURCE ORDER OF THE GOLDEN DAWN

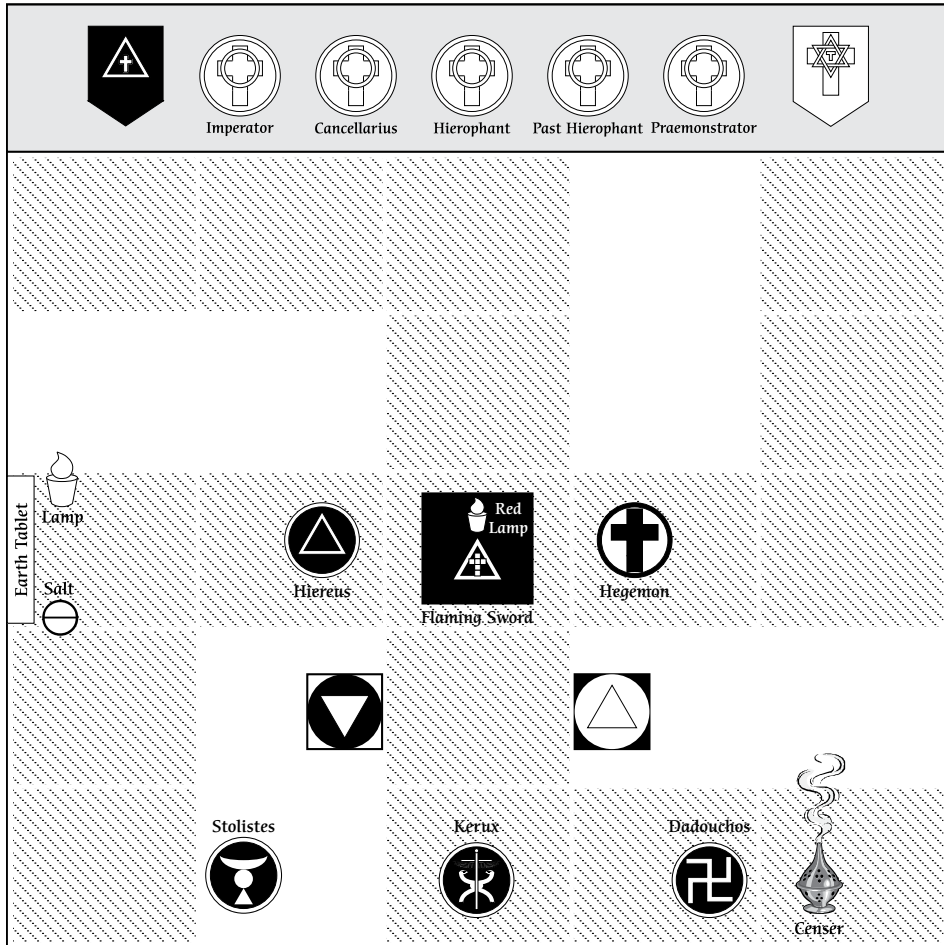
The 1=10 Hall of the Zelatori, Part 1

center projection

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This shading indicates the energy form of the hall, the Fylfot Cross of 12 Squares.



Hierophant makes with Scepter the Banishing Circle and Pentagrams in the air before the Tablet.

Hiero: Depart ye in peace unto your habitations. May the blessing of ADONAI be upon you. (*Pentagram*) Be there peace between us and you, and be ye ready to come when ye are called.

All return to their places.

Hiero: In the Name of ADONAI MELEKH, I declare this Temple closed in the 1=10 Grade of Zelator.

Hiero: !!!! !!! ! ! !

Hiereus: !!!! !!! ! ! !

Heg: !!!! !!! ! ! !

Dedication of Merit

ALL: May the benefit of this act, and all acts, be dedicated Unto the complete liberation and the supreme enlightenment Of all beings everywhere pervading space and time. So mote it be.

May the benefits of practice, ours and others, come to fruition, Ultimately and immediately, and we remain in the state of presence—Ah!

Closing

Hiero: *(knocks)* Please assist me to close the Temple of the Hall of the Zelatori. Fr./Sr. Kerux, please see that the Temple is properly guarded.

Kerux: *(knocks)*

Sentinel: *(knocks)*

Kerux: Fr./Sr. Hierophant, the Temple is properly guarded.

Hiero: *(knocks)* Let us adore the Archon of Earth.

All face East. New Zelator is directed to stand facing east.

Hiero: ADONAI HA-ARETZ, ADONAI MELEKH, Blessed be Thy Name unto the countless ages.

All: Amen.

All salute. Officers form in the North as in Opening. Members stand facing North.

Hiero: *(knocks)* Let us rehearse the Prayer of the Gnomes or Earth Spirits.

All: O Invisible Queen, Who taking the Earth for Foundation, Didst hollow its depths to fill them with Thy Almighty Power. Thou Whose Name shaketh the Arches of the World, Thou who causeth the Seven Metals to flow in the veins of the rocks, Queen of the Seven Lights, Rewarder of the subterranean Workers, Lead us into the desirable Air and into the Realm of Splendour. We watch and we labour unceasingly, we seek and we hope, By the twelve stones of the Holy City, By the buried Talismans, By the Axis of the Loadstone which passes through The center of the Earth—Hear Us! Liberate those who suffer. Expand our hearts, unbind and upraise our minds, enlarge our natures. Stability and Motion! O Darkness veiled in Brilliance! O Day clothed in Night! O Mistress who never dost withhold the wages of Thy Workers! O Silver Whiteness—O Golden Splendour!

O Crown of Living and Harmonious Diamond! Thou who wearest the Heavens on Thy Finger like a ring of Sapphire! Thou who hidest beneath the surface of the Earth, In the Kingdom of the Gems, the marvelous Seed of the Stars! Live, reign, and be Thou the Eternal Dispenser of the Treasures whereof Thou hast made us the Wardens.

ADVANCEMENT INTO THE 1=10 HALL OF THE ZELATORI

OPEN SOURCE ORDER OF THE GOLDEN DAWN

Het Nuit Redaction v4.1, January, 2007

MATERIALS:

	Opening/Ceremony of Three Paths	Entering the Temple in Malkuth
Letters:	ש,ת,ק	ש,ת,ק
On Altar:	Cross, Triangle, Red Lamp, Flaming Sword diagram	Cross, Triangle, Cup, Red Lamp, Tile for Censer
Admission Badges:	Fylfot Cross of 12 Squares	—

For the Hall:

North	East	West	Westsouthwest
Earth Tablet	—	—	cenfer
green lamp	—	—	—
bowl of salt	—	—	—

Diagrams:

	Opening/Ceremony of Three Paths	Entering the Temple in Malkuth
NNE	—	Scales of THELI
SSE	—	Lamps of HERU

Miscellaneous: hoodwink, flat container of earth.

Temple arranged as in diagram. Members assembled and clothed. Lamp on Altar lighted. Members present, but not taking office, rise at the words “Let us adore the Archon of Earth” and face North, remaining so to the end of the invocation. They do the same at the closing, but otherwise do not move from their places. Alter genders as appropriate. (! = One knock)

Opening

All visualize the Hall surrounded with the yellow square Tattwa of Earth.

Hiereus: *(knock)*

Hiero: *(sitting)* Fraters and Sorors of the Open Source Order of the Golden Dawn in the Outer, Please assist me to open the Temple of the Zelatori.

Fr./Sr. Kerux, see that the Temple is properly guarded.

Kerux: *(goes to door, knocks)*

Sentinel: *(knocks)*

Kerux: Fr./Sr. Hierophant, the Temple is properly guarded. (*returns to his/her place*)

Hiero: Fr./Sr. Hiererus, see that the Zelatori are assembled.

Hiereus: Fraters and Sorors Zelatori, give the Signs of the 1=10 Hall. (*done*)

Fr./Sr. Hierophant, the Zelatori are assembled. (*Salutes with 1=10 sign*)

Hiero: (*giving sign*)

Let the Temple be purified and consecrated with Fire and with Water. (*all others sit*)

Kerux advances between the Pillars. Stolistes and Dadouchos, one on each side of the Pillars, advance to the center of the Hall. All salute.

Dadouchos makes cross in air with Censer, and swings it forward three times, saying:

Dad: I purify with Fire.

Stolistes makes cross with Cup, and sprinkles thrice towards the East, saying:

Stol: I consecrate with Water.

Kerux: The Temple is cleansed. (*All step backward to stations*)

Hiero: Let the Element of this Hall be named that it may be awakened in the spheres of those present and in the sphere of the Order.

Heg: The Element of Earth.

Hiereus: (!) Let us adore the Archon of Earth (*All face East*)

Hiero: ADONAI HA-ARETZ. ADONAI MELEKH.
(*making cross on self,*)

Unto Thee be the Kingdom and the Power and the Glory.

(*While making cross and circle before him/her, s/he says*)

Malkuth, Geburah, Gedulah.

The Rose of Sharon and the Lily of the Valley.

All: Amen.

All give Zelator Sign,

Kerux goes to North and sprinkles Salt before Tablet saying

Kerux: Let the Earth adore ADONAI!

Kerux: In the Name of ADONAI MELEKH, hear ye all that I proclaim that Fr./Sr. _____ has been duly admitted to the 1=10 Hall of the Zelatori, and that he has obtained the Mystic Title of Periclinus (Pericline) de Faustus and the symbol of Aretz.

Kerux retires via the East, saluting, and continues South and West.

Hiero: Fr./Sr. _____, before your advancement to the next Hall lies the task of committing certain rudiments of Magickal knowledge to memory. When you have satisfied yourself with your attainment, arrangements will be made for you to sit for examination. Upon passing you will be ready at your discretion for the next Degree.

Hiero: This is a great Mystery, very admirable and recondite. The Fire produced the Heavens as the Water the Earth, and the Air is the reconciler between them. In the year, they bring forth the hot, the cold and the temperate seasons. In the human they are imaged in the head, the chest and the trunk.

Hierophant places censer on tile on the altar and recovers wand.

Hiero: In the Zelator Hall, the symbolism of the Tenth Sephirah Malkuth is especially shown, as well as the Tenth Path of the Sepher Yetzirah. Among other Mystic Titles, Malkuth is called SHAAR, the Gate, which by metatheses becomes ASHUR, the number "ten". Also in Chaldee it is called THRAA, 'the Gate' which has the same numeration as ADONI, when written in full.

The Tenth Path of the Sepher Yetzirah which answers to Malkuth is called "The Resplendent Intelligence," REMEMBER THIS, because it exalts above every head and sits upon the Throne of Binah. It illuminates the Splendour of all the Lights, the Zohar me-ourouth and causes the current of Divine Influx to descend.

The Special Practice for the Neophyte is the two-fold practice of Refuge and the Dedication of Merit. For the Zelator it the Lesser Banishing Ritual of the Pentagram which is to be performed thrice daily for 30 days.

I now confer upon you the Mystic Title of Periclinus (Pericline) de Faustus, meaning Blessed Adventurer, signifying your entrance into the Immeasurable Region. And I give you the symbol of ARETZ which is the Hebrew name for Earth, to which the 1=10 Hall of Zelator is referred. The word Zelator is derived from the ancient Egyptian Zaruator, signifying "Searcher of Athor," Goddess of Nature; but others see in it the meaning of the zealous student whose first duty was to blow the Athanor of Fire which heated the Crucible of the Alchemist.

Hierophant resumes seat, Kerux seats Zelator in the Northwest.

Hiero: Fr./Sr. Kerux, will you declare that our Fr./Sr. has been duly admitted to 1=10 Hall of the Zelatori?

Kerux: responds saluting 1=10

Kerux comes to NW of Hiero, faces West, raises Wand and Lamp and says:

Hierophant leaves throne and goes to the North. Standing facing the center of the Tablet of the North. Hiero to Hiero's right hand, Hegemon on the left; Stolistes behind Hiero, Dadouchos behind Hegemon, all officers facing North. Kerux returns to place. Hierophant makes signs in front of and concentric with Tablet of the North, making an invoking Earth Pentagram saying:

Hiero: Behold! From the Ten ineffable Sephiroth doth proceed: the One Spirit of the Elohim of the living, Air, Water, Fire, and also Height, Depth, East, West, North and South. In the Name of ADONAI MELEKH and of the Bride and Queen of the Kingdom, Spirits of Earth adore ADONAI!

Hiero hands Scepter to Hiero and taking the Sword, makes sign of the Ox in the center of the Pentagram saying:

Hiero: In the Name of AURIEL, the Great Archangel of Earth, and by the sign of the the Head of the OX: Spirits of Earth adore ADONAI!

Hiero returns Sword and takes Hegemon's Scepter makes Cross in the air saying:

Hiero: In the Names and Letters of the Great Northern Quadrangle, Spirits of Earth adore ADONAI!

Hiero returns Scepter and takes Cup from Stolistes makes cross and sprinkling thrice to North saying:

Hiero: In the Three Great Secret Names of God, bourne upon the Banners of the North: EMOR DIAL HECTEGA: Spirits of Earth adore ADONAI!

Hiero returns Cup and takes Censer from Dad makes cross and three swings towards tablet saying:

Hiero: In the name of IC ZOD HEH CHAL, Great Archon of the North, Spirits of Earth adore ADONAI!

Hiero returns Censer, reclaims Scepter and returns to Throne. All officers return to their places and all face as usual.

Hiero: !!!! !!! ! ! !

Hiero: !!!! !!! ! ! !

Heg: !!!! !!! ! ! !

All sit.

Ceremony of the Three Paths

A flat container of earth is placed at the base of the white pillar.

Hiero: (*knocks*) Fraters and Sorors, our Fr./Sr. _____, having made such progress in the Paths of Magick as has enabled him/her to pass an examination in the requisite knowledge, is thus eligible for advancement into the 1=10 Hall of the Zelatori. Therefore, by our power to wield a current of initiation I would undertake to advance him/her in due form. What is your will?

All: (*respond*)

Hiero: Soror Hegemon, will you superintend the preparation of the Neophyte and give the customary alarm?

Heg: (*responds by saluting 1=10*)

Hegemon leaves room by South and West. Sentinel prepares Neophyte who may wear the sash of his grade and is hoodwinked. S/he carries the Fylfot Cross in his/her right hand. Hegemon gives the knocks of the Hall. Kerux opens the door to be just ajar in response to knocks.

All visualize the Aspirant surrounded by the yellow square Tattwa of Earth.

Heg: Let me enter the Portal of Wisdom

Kerux: I will.

Kerux opens door and admits them. Lights are dimmed in hall.

Hiero: Except ADONAI HA-ARETZ build the house, their labour is but lost that build it.
Except ADONAI HA-ARETZ keep the City, the Watchers wake in vain. Fr./Sr. Neophyte, by what aid dost thou seek admission to the 1=10 Hall of the Zelatori?

Neo: By the guidance of ADONAI HA ARETZ, (*assisted*)
by the possession of the necessary knowledge,
by the signs and tokens of the 0=0 Grade.
By this symbol of the Hermetic Cross. (*Kerux takes Hermetic Cross from him/her*)

Kerux leads him/her between the Pillars

Hiero: Give the step and signs of a Neophyte (*done*)
Fr./Sr. Kerux, receive from the Neophyte the Token,
Grand Word and Password of the 0=0 Hall.

Hiereus: Within each circle is a triangle to represent the Three-Fold Creative Idea operating in all things. About it is the Hebrew Name of the Angel of the Planet, the Hebrew Name of the Planet, and one of the Double letters of the Hebrew Alphabet. The Seven Double Letters each have two sounds associated with them, one hard and one soft. In this they show forth the dualities of the world. These Seven letters also point out the 7 localities: Zenith, Nadir, East, West, North and South, and the Place of Holiness in the Center sustaining all things. With them were designed, produced, combined and formed the Planets of the Universe, the Days of the Week and in the Human the Gates of the Soul. It is said that the number seven is blessed above all others.

Hiereus leads Neophyte to the West of Altar and is seated. Hierophant approaches the altar. Dadouchos hands him/her the censer.

Hiero: In the Center of the Temple, before the Veil of the Sanctum Sanctorum, stands the Altar of Incense of which this Altar is an image. It is of the form of a double cube, thus representing That Which is Below as a reflection and duplication of That Which is Above, except after another manner. The sides of the Altar, together with the top and bottom of the Altar, consist of ten squares, thus symbolizing the Ten Sephiroth of which the basal one is Malkuth, the realization of the rest upon the material plane, behind which the others are concealed. For were this double cube raised in the air immediately above your head, you would but see the single square forming the lowest side, the others from their position being concealed from you. Just so, behind the material Universe lies the concealed form of the Majesty of the Divine.

The Altar here is black to represent the terrestrial Earth. As Cosmos was of Chaos formed, and the Light arose in the Midst of Space, learn thou to refine the Gold of the Spirit from the Black Dragon. Upon the Cubical Altar are Fire, Water, and Air in the form of Incense, the Three Mother Letters of the Hebrew Alphabet, Aleph, Mem and Shin. Mem is silent, Shin is sibilant, and Aleph is the tongue of balance between these contraries in equilibrium, reconciling and mediating between them.

If there are multiple aspirants, they are situated in the North until all have entered.

Kerux leads Neophyte to the North altar then retires. Hierus proceeds to diagram in the South.

Heg: The Outer-most walls of the Temple are twelve-fold and they are formed by the Girdle of NUIT. This drawing before you represents their occult meaning. The 12 circles are the 12 signs of the Zodiac, while the Lamp in the center is symbolic of the Sun, which is the source of heat and life. The Four Triangles whose twelve angles touch one of the 12 circles are those of Fire, Earth, Air and Water and allude to the four Triplicities of the Zodiacal Signs. The Triangle inscribed within each of the 12 circles alludes to the 3 Decanates, or phases of ten degrees of each sign.

Know that the 22 sounds and letters of the Hebrew Alphabet are the foundation of all things. Three Mothers, Seven Doubles and Twelve Simples. The Twelve Simple letters are allotted to the 12 directions in space, and those diverge to Infinity and are in the Arms of the Eternal. These Twelve Letters so designed and combined form the Twelve Celestial Constellations of the Zodiac and they are also the Girdle of Nuit. They are about the Universe as Sovereigns enthroned. They are in the revolution of the Year as Sovereigns traversing their Dominions, and they are in the heart of All as a Sovereign in Combat.

And the twelve Jewels are the images of those ideas; while within are the the Four Archangels ruling over the Four Quarters, and the Kerubic emblems of the Lion, Human, Bull and Eagle. Around the great central Lamp, which is an image of the Sun, is the Great Mother of Heaven, symbolized by the letter Heh, the first of the Simple letters. She is the number 5 and the Pentagram. She is Malkah the Bride, ruling in her Kingdom Malkuth, crowned with a crown of Twelve Stars.

Hegemon leads Neophyte to Hierus in South and returns to his/her place.

Hierus: Illuminating the Temple are the Lamps of HADIT, the Mystery of the Elohim, the Seven Creative Ideas. This drawing before you represents its meaning. The Seven Circles which surround the Heptagram represent the Seven Planets and the Seven Qabalistic Palaces of Assiah, the Material World.

Kerux: Give me the Grip or Token. *(done)*
Give me the Grand Word. (Haar-paar-kraat) *(done)*
Give me the Pass Word. *(done)*

This is done, Hegemon prompting if necessary.

Kerux: Fr./Sr. Hierophant, I have received them.

Kerux places container of Earth at base of the white pillar.

Hiero: Fr./Sr. _____, Do you solemnly pledge yourself to aspire to penetrate the Mysteries of this 1=10 Hall of the Zelatori, as you have already sworn to regarding the 0=0 Hall?

Neo: I do.

Hiero: Then you will lay your right hand upon the Earth and say: I swear by the Earth on which I Live.

This is done, Neophyte repeating the words. Neophyte remains kneeling with his/her hand upon the Earth.

Hiero: Let the symbol of blindness be removed.

Done by Hegemon, who then returns to his/her place in the South. Kerux takes salt from north altar and holds it in front of Neophyte who is still kneeling.

Hiero: Take Salt with your left hand and cast it to the North saying: "Let the Powers of Earth witness my pledge." *(done)*

Kerux replaces salt and returns to seat.

Hiero: Let the Neophyte rise and be purified with fire and consecrated with water in confirmation of his pledge, and in the Name of the Lord of Initiation.

Dadouchos comes round South Pillar, stands before Neophyte and makes three forward swings with censer, saying:

Dad: In the name of the Lord of Initiation, the Lord of Silence and of Strength, I purify thee with Fire.

Dadachos returns the way s/he came. Stolistes comes round North Pillar, stands before Neophyte and sprinkles thrice, saying:

Stol: In the name of the Lord of Initiation, the Lord of Silence and of Strength, I consecrate thee with Water. *(Stolistes returns the way s/he came)*

Hierus and Hegemon rise and face West, Hierus to the North of the Altar, Hegemon to the South.

Hiero: The O=O Hall of Neophyte is a preparation for other Halls, It is a threshold before our discipline, and shows by its imagery, the Light of the Hidden Knowledge dawning in the Darkness of Creation; and you are now to begin to analyze and comprehend the Nature of that Light. To this end, you stand between the Pillars, in the Gateway where the mysteries of the O=O Hall were communicated to you. PREPARE TO ENTER THE IMMEASURABLE REGION.

In the midst of Eternal Night
Arose the Limitless Light as a Winged Globe
Embraced by Infinite Space
Where they touched, lightnings hung
in the form of a great Tree.
Its roots reaching into Eternity
Its crown basking in Radiant Now.
From its branches grew all of the Sephiroth,
Manifesting form unto the Light.

Now, the Eternal Night of Space is embodied by NUIT
And the Limitless Light by HADIT
And between them is BABALON, the Malkah,
the Bride enthroned upon Binah
Who keeps watch and gives guidance
to those who seek the Hidden Knowledge—

Let the Neophyte enter the Left-hand Path.

Kerux takes his/her place in front of Neophyte, and leads him/her in a NE Direction towards the Hiereus, halts, and steps out of the direct line between Hiereus and Neophyte.

Hiereus: Whence comest thou?

Neo: *(Prompted as necessary by Kerux)*
I come from between the two Pillars
and I seek the light of the Hidden Knowledge
in the Name of ADONAI HA-ARETZ.

Hiereus: And NUIT answered and said:

I am the Void of Empty Space and Eternal Night.
The foolish and ignorant gaze upon the face of the World
and find therein nothing but terror and obscurity.
It is to them the Terror of Darkness
and they are as drunken folk stumbling in the Darkness.
Return, for thou canst not pass by.

Second Part, entering The Temple in Malkuth

Hiero: Fr./Sr. Kerux, when the Neophyte gives the proper alarm, please admit him/her. Frs./Srs. Stolistes and Dadouchos, assist the Kerux in the reception.

Sentinel goes out and instructs Neophyte in the knocks, (4-3-1-1-1). Stolistes and Dadouchos take up positions so as to face Neophyte as he enters the Hall. Kerux opens the door and admits Neophyte but does not stand in front of him/her.

All visualize the Aspirant surrounded by the yellow square Tattwa of Earth.

Hiero: Fr./Sr. _____, as in the Grade of Neophyte, you came from the Wide World to the Gateway of Hidden Knowledge, so in this Hall you pass through that Gateway and enter into the Temple.

Dadouchos steps forward and whispers in the Neophyte's ear:

Dad: *(while fumigating)* In flame thyself with prayer. *(retires)*

Stolistes steps forward and whispers in the Neophyte's ear:

Stol: *(while aspurging)* Solve et Coagula. *(retires)*

Hiero: Go now to the Gateway of Hidden Knowledge.
Enter in and become a partaker of the Mysteries
of the Light Divine.

Kerux leads Neophyte to the Gateway motioning him/her to pass through. Hiereus blocks his passage while Hiereus is standing exactly between Pillars.

Hiereus: Thou canst not pass the Gateway of Hidden Knowledge which is between the Pillars, unless thou canst give the Signs and Words of the Neophyte.

Neophyte gives them, with help from Kerux if needed.

Hiereus: Enter thou in and become a partaker of the Mysteries of the Light Divine.

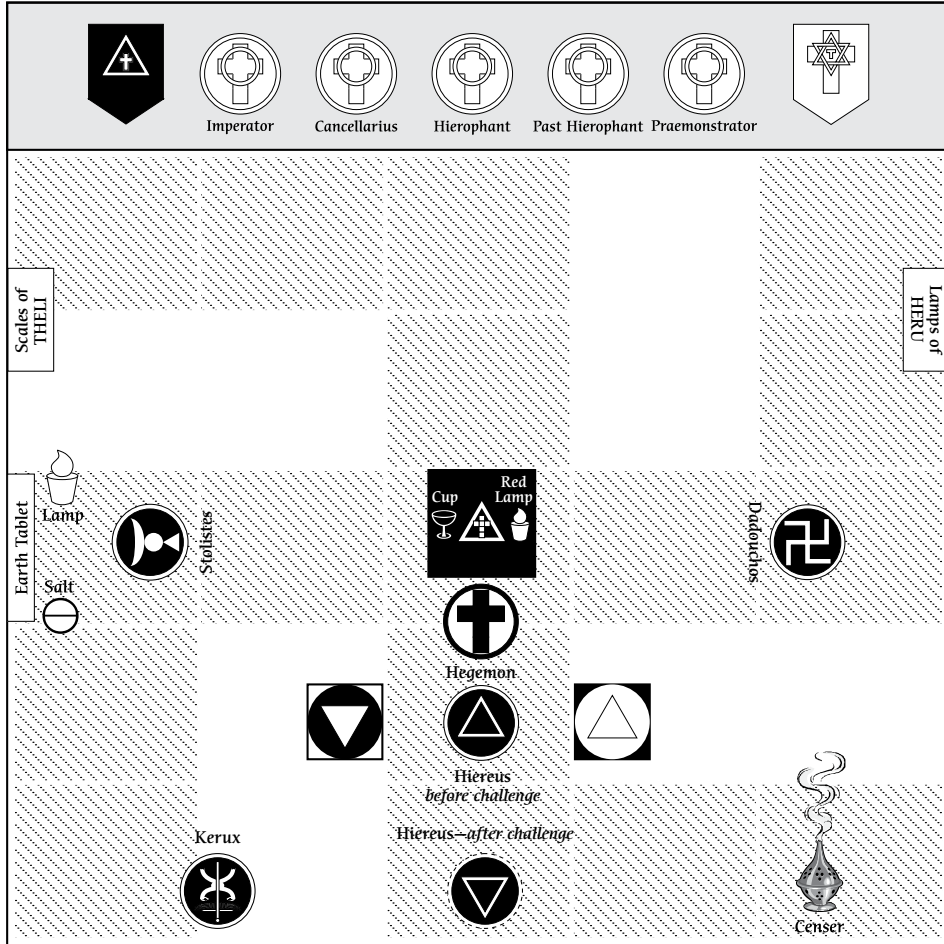
Hiereus motions him/her past, as s/he does so, Heg. stops him/her while Neophyte is exactly between the pillars and says,

Heg: Thou canst not enter into the Temple unless thou canst give the Sign and Grip of the Zelator.

Neophyte gives them, with help from Kerux if needed.

Heg: Welcome thou in. Become a partaker of the Mysteries of the Light Divine.

The 1=10 Hall of the Zelatori, Part 2 center projection



This shading indicates the energy form of the hall, the Fylfot Cross of 12 Squares.



Kerux leads Neophyte back as he came, to between the Pillars.

Hiero: Let the Neophyte enter the Right-hand Path.

Heg: Whence comest thou?

Neo: I come from between the two Pillars (*as before*) and I seek the light of the Hidden Knowledge in the Name of ADONAI HA ARETZ.

Heg: And HADIT answered and said:

I am the flame that burns in every heart of man, and in the core of every star.
The wise gaze upon the World and behold there the dazzling image of the Utmost Divine. Not yet can thy eyes bear that vision.

Return, for thou canst not pass by.

Kerux leads Neophyte back as he came, to between the Pillars.

Hiero: Let the Neophyte enter the straight and narrow Pathway which turns neither to the right nor to the left.

Kerux leads Neophyte directly up the center of the Hall until he is near the Altar, halts, and steps aside.

Hiereus & Heg: (*speaking together and crossing tools before Altar*) Whence come thou?

Neo: I come from between the two Pillars (*as before*) and I seek the light of the Hidden Knowledge in the Name of Adonai ha Aretz.

Hierophant advances to East of Altar, thrusting Scepter between tools of Hiereus and Heg, making the 1=10 Sign. Hiereus and Heg step back to the North and South of Altar, respectively.

Hiero: But BABALON spoke and said:

I am the Reconciler for Earth, and the Celestial Soul therein. Form is invisible alike in Darkness and in blinding Light. I am the ANIMA MUNDI. I prepare the way to the Celestial Light.

The Elohim placed Kerubim about the Cosmos and a Flaming Sword which turned every way to keep the Path of the Tree of Life, for Nature exists that Life may not be lost in the Void.

Hiero: The Divine may be found in all things, calling all that Lives to participate in Creating. It scribes mysteries in the Infinite Stars. It allures us with Scattered Signs of the Divine Body in bird and beast and flower and Stone, and speaks to us in Wind and Wave and Flame and with our fellow's tongues. And when the time of ignorance is done all again will be seen as it ever was, infinite and holy

Receive now the Mysteries of this Hall.

The Step is given by taking two steps, showing that you have passed the threshold.

The Sign is given by raising the right hand until it is pointing upward while the left points downward. It signifies the union of Heaven and Earth. It is the sign in which the Hierophant interposed for you between the Hiereus and the Hegemon.

The Token is given by grasping the fingers thumb touching thumb to form a triangle. It refers to the Ten Sephiroth.

The Word is ADONAI HA-ARETZ, and means Lord of the Earth, to which Element this Hall is allotted

The Mystic Number is 55, being the Sum of 1 to 10, and from it is formed the Pass-word Nun-Heh. This means ornament in Hebrew, and when given is lettered separately.

The Badge of this Hall, is the sash of the Neophyte, with a narrow white border, a red cross within the Triangle, and the number 1 within a circle and 10 within a square, one on each side of the triangle.

Neophyte is invested with sash and attention is directed to the Three Portals, saying:

Hiero: The Three Portals facing you in the East are the Gates of the Paths leading to the three further Halls with which the Zelator and the Neophyte form the first Order of our Fellowship. Furthermore, they represent the Paths which connect the Tenth Sephira Malkuth with the other Sephiroth. The letters Tov, Qoph and Shin make the word Qesheth: a Bow, the reflection of the Rainbow of Promise stretched over our Earth and which is about the realm of the Elohim.

Hegemon points out the Flaming Sword saying:

Heg: This Drawing of the Flaming Sword of the Kerubim is a representation of the Guardians of the Tree; just as the Hiereus and Hegemon symbolize the Two Paths of Light and Darkness.

Hiereus: In this Hall, the Red Cross is placed within the White Triangle upon the Altar, and is thus the symbol of the Banner of the West. The Triangle refers to the Three Paths and the Cross to the Hidden Knowledge. The Cross and the Triangle together represent Life and Light.

Hiero: This Hall is especially referred to the Element of Earth, and therefore one of its principle emblems is the Great Watch Tower or Terrestrial Tablet of the North. It is the Third or Great Northern Quadrangle or Earth Tablet, and it is one of the four Great Tablets of the Elements said to have been given to Enoch by the Great Angel Ave. It is divided within itself into four lesser angles. The Letters upon it form various Divine and Angelic Names in what our tradition calls the Angelic secret language. From it are drawn the Three Holy Secret Names that are borne upon the Banners of the North-EMOR DIAL HECTEGA, and there are also numberless names of Angels, Archangels, and spirits of the Nature of Elemental Earth.

Kerux comes forward with the Fylfot Cross, hands it to Hierophant, and stands by the Neophyte.

Hiero: The Hermetic Cross, which is also called Fylfot, Hammer of Thor and Swastika, is formed of 17 Squares out of a Square of 25 lesser squares. These 17 represent the Sun, the Four Elements, and the Twelve Signs of the Zodiac.

In this Hall, the lights on the Pillars are unshaded, showing that you have quitted the Darkness of the outer world. You will leave the Temple for a short time.

Kerux leads Neophyte out.